

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee  
FILED BY: Diane Marobella  
DATE OF MEETING: July 8, 2020  
TIME OF MEETING: 1:00 pm  
PLACE OF MEETING: Wayland Town Building

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting on WayCAM. Public Comment will be received by Phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

**AGENDA**

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|----------------|--|
| <b>1:00 pm</b> | <b>1. Discussion of Superintendent Search Process</b> <ul style="list-style-type: none"><li>• Review of Search Firm Proposals</li><li>• Search Timeline</li></ul>  |
| <b>1:30 pm</b> | <b>2. Comments and Written Statements from the Public*</b>   |
| <b>1:40 pm</b> | <b>3. Discussion and Possible Vote to Approve SEPAC Gift Fund Account</b>  |
| <b>1:45 pm</b> | <b>4. COVID-19 Response</b> <ul style="list-style-type: none"><li>• Discussion of State Guidance and Fall 2020 Reopening Plan for District Including Teaching &amp; Learning and Operational Aspects and Discussion with Board of Health</li><li>• Discussion of Feedback Process</li><li>• Next Steps</li></ul> |
| <b>2:45 pm</b> | <b>5. Financial Matters</b> <ul style="list-style-type: none"><li>• Review of and Possible Vote to Approve Chromebook Lease</li></ul>  |
| <b>2:50 pm</b> | <b>6. Administrative/Procedural Matters</b> <ul style="list-style-type: none"><li>• Discussion of Topics for July 13<sup>th</sup> Training</li><li>• Discussion of Possible Community Outreach Opportunities</li></ul>   |
| <b>3:00 pm</b> | <b>7. Consent Agenda</b> <ul style="list-style-type: none"><li>• Approval of Minutes: June 17,2020</li><li>• Approval of Chris DiBona as School Committee Appointee to Wayland Housing Partnership and Notification to Board of Selectmen Accordingly</li></ul>  |
| <b>3:05 pm</b> | <b>8. Matters Not Reasonably Anticipated by the Chair</b>  |

**3:10 pm**

**9. Executive Session**

- Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA), pursuant to M.G.L. c.30A, §21(a)(3)
- Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: June 17, 2020

**3:30 pm**

**10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”